SVCR GOVT. DEGREE COLLEGE PALAMANER

LIBRARY

2017-18

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| s.No | particulars | Existing | new | total |
| No | Value | No | value | No | value |
| 1 | Text books | 13475 | 320642 | 3811 | 397500 | 17286 | 718242 |
| 2 | Reference books | 1022 | 8500 | - | -  | 1022 | 8500 |
| 3 | journals | 15 | 2500 | - | - | 15 | 2500 |

2018-19

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| s.No | particulars | Existing | new | total |
| No | Value | No | value | No | value |
| 1 | Text books | 17286 | 7182142 | 1745 | 251806 | 19031 | 970048 |
| 2 | Reference books | 1022 | 8500 | - | - | 1022 | 8500 |
| 3 | journals | 15 | 2500 | - | - | 15 | 2500 |